

**GOVERNMENT OF TRIPURA  
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT  
PANDIT NEHRU COMPLEX: GURKHABASTI, AGARTALA.**

NO.F.8(1)/DSTE/ENV/Pt-V/1314-73

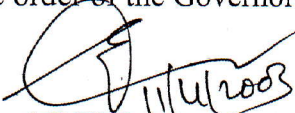
Dated, Agartala, the 17/9/2003.

**NOTIFICATION**

In exercise of the powers conferred by Sub-Rule (1) of Rule-6 of the Chemical Accidents (Emergency, Planning, Preparedness & Response) Rules, 1996, the Government of Tripura hereby constitutes the State Crisis Group as follows:

- |                                                              |                   |
|--------------------------------------------------------------|-------------------|
| 1. Chief Secretary, Tripura                                  | Chairperson.      |
| 2. Secretary, Labour .                                       | Member Secretary. |
| 3. Secretary, Science, Technology & Environment.             | Member.           |
| 4. Secretary, Health and Family Welfare.                     | Member.           |
| 5. Secretary, Industries & Commerce.                         | Member.           |
| 6. Secretary, PWD .                                          | Member.           |
| 7. Member Secretary, Tripura State Pollution Control Board.  | Member.           |
| 8. a) Professor of Applied Chemistry, Tripura University .   | Member.           |
| b) Head of deptt. of Medicine, G.B.Hospital, Agartala .      | Member.           |
| c) Two more Experts on Industrial Safety and                 |                   |
| d) Health (To be nominated later on )                        | Member.           |
| 9. Secretary, Transport .                                    | Member.           |
| 10. Chief Inspector of Factories & Boilers .                 | Member.           |
| 11. Director of Fire Service .                               | Member.           |
| 12. Director General of Police .                             | Member.           |
| 13. Plant Manager, LPG Bottling Plant, IOC Ltd., Bishalgarh. | Member.           |

By the order of the Governor.

  
( G.K.Rao )

**Commissioner-Cum-Secretary  
to the Government of Tripura.**

**Copy to :-**

1. Secretary to Governor, Raj Bhavan, Agartala.
2. Office of the Chief Minister, Government of Tripura, Agartala.
3. Office of the All Ministers, Tripura, Agartala.
4. Office of the Chairman, Tripura State Pollution Control Board.
5. Chief Secretary , Government of Tripura, Agartala.
6. All Members of the Committee.
7. All Departments, Government of Tripura, Agartala.
8. All Heads of Department, Govt. of Tripura, Agartala.

**Copy also forwarded to :-**

- 1) The Secretary, Ministry of Environment and Forests, Govt. of India,  
New Delhi-110003.
- 2) Director General of Factory Advice Service & Labour Institute, Ministry of  
Labour, Central Labour Institute Bldg. N S Mankiker Marg, Sion, Mumbai-400022



( G.K.Rao )

**Commissioner-Cum-Secretary**  
**To the Government of Tripura.**